

1 BILL NO. S-85-11-*50*

2 SPECIAL ORDINANCE NO. S- 226-85

3 AN ORDINANCE approving a Contract to  
4 be entered into by and between the  
5 City of Fort Wayne, Indiana, and  
6 Pro-Trac Engineering, Inc.

7 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF  
8 THE CITY OF FORT WAYNE, INDIANA:

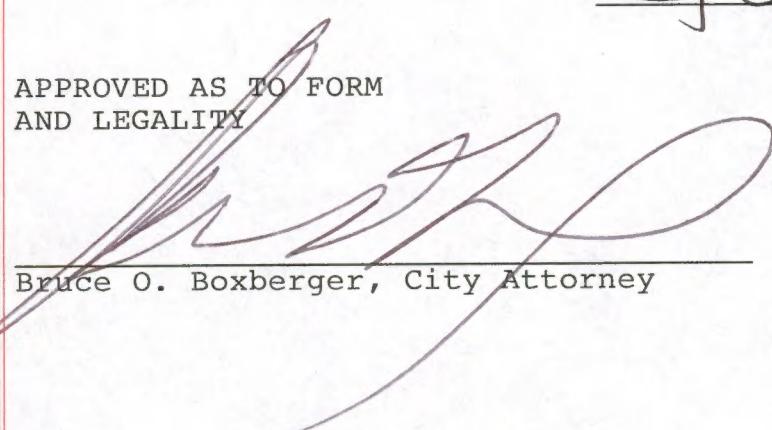
9 SECTION 1. That the annexed Contract to be entered  
10 into by and between the City of Fort Wayne, Indiana, and Pro-Trac  
11 Engineering, Inc., is attached hereto as a part hereof as  
12 "Exhibit A."

13 SECTION 2. That it is hereby approved that the Members  
14 of the Board of Public Works and Safety, of the City of Fort Wayne,  
15 are empowered and authorized to execute said Contract.

16 SECTION 3. That this Ordinance shall be in full force  
17 and effect from and after its passage and any and all necessary  
18 approval by the Mayor.

19   
20 Councilmember

21 APPROVED AS TO FORM  
22 AND LEGALITY

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24 Bruce O. Boxberger, City Attorney

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Read the first time in full and on motion by Estabrook, seconded by Star, and duly adopted, read the second time by title and referred to the Committee Tennison (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne Indiana, on \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ o'clock M., E.S.T.

DATE: 11-26-85

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Estabrook, seconded by Goddard, and duly adopted, placed on its passage. PASSED (LOST) by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT	TO-WIT:
<u>TOTAL VOTES</u>	<u>8</u>	<u>—</u>	<u>—</u>	<u>1</u>	<u>—</u>
<u>BRADBURY</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>BURNS</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>EISBART</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>GiaQUINTA</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>✓</u>	<u>—</u>
<u>HENRY</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>REDD</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>SCHMIDT</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>STIER</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>TALARICO</u>	<u>✓</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

DATE: 12-10-85

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)  
(SPECIAL) (ZONING MAP) ORDINANCE (RESOLUTION) NO. 1-236-85  
on the 10th day of December, 1985,

ATTEST:

(SEAL)

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

James S. Stier  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana,  
on the 11th day of December, 1985,  
at the hour of 11:00 o'clock A.M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 12th day of December,  
1985, at the hour of 8:30 o'clock A.M., E.S.T.

WIN MOSES, JR.  
WIN MOSES, JR., MAYOR

AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_  
day of \_\_\_\_\_, 1985, by and between PRO-TRAC ENGINEERING,  
INC., hereinafter referred to as "Provider" and the CITY OF  
FORT WAYNE, INDIANA, hereinafter referred to as "City."

WITNESSETH:

WHEREAS, Provider is in the business of improving  
and providing services, in general, to City Fire Departments;

WHEREAS, the City has a particular and special need  
for certain reconstruction work with respect to one of its Fire  
Department vehicles.

NOW, THEREFORE, for good and valuable consideration,  
the receipt and sufficiency of which is hereby acknowledged,  
it is agreed as follows:

1. The Provider does hereby agree to  
perform the following services and  
improvements upon the City's Fire  
Department Rescue Unit #13;
  - a. Improving the vehicle to pro  
vide a skid-mounted, totally  
self-contained agent system  
with a 200 gallon straight  
water capacity, 500 pounds  
of dry chemical capacity, and  
15 gallons of AFFF concentrate;
  - b. Assembly shall be one (1) twin  
agent nozzle;

- c. Improvements shall include one (1) electric operated rewind reel;
- d. Improvements to include 300 cubic foot nitrogen cylinder and high pressure gauge and one (1) 400 cubic foot breathing air cylinder and high pressure gauge;
- e. Installation will replace the current 350 gallon aluminum booster tank and installation will include retrofitting of rear cabinet of unit providing a finished cabinet size of approximately 44" x 16" x 24" inches; removed parts to be returned to the City;
- f. Improvements above each nitrogen cylinder, which will be horizontally mounted, will provide for at least 100 feet of 5 inch hose above each of the two cylinders;
- g. Total unit and retrofitting body work will be performed by the Provider and this will include repainting so that vehicle is "in service" and ready to go;

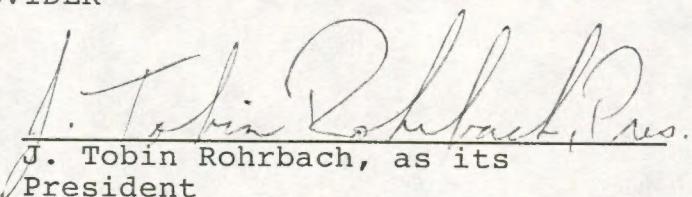
- h. Vehicle will be, by Provider, tested and made fully operational.
2. Provider shall supply to City, installation sketches and diagrams, prior to each retrofitting so that City approval may be obtained.
3. Provider shall grant unto the City a one (1) year warranty on all parts and labor.
4. Provider shall make available to the City a demonstration unit with same operating procedures as unit to be improved, for purposes of training and collecting data prior to completion of project.
5. City shall provide to Provider any results and data from burns where unit in question was used and requested.
6. City shall provide all extinguishing agents to be utilized. Provider shall provide City with list of approved extinguishing agents.
7. Contract price to be paid by the City to Provider shall be Nineteen Thousand Four Hundred Forty Dollars (\$19,440.00), payable as follows: \$4,860.00 by \_\_\_\_\_, 1985; \$4,860.00 by January 6, 1986;

\$4, 860.00 by January 1, 1987; and the remaining payment of \$4,860.00 by January 1, 1988.

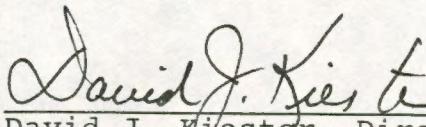
8. This Agreement shall be construed in accordance with the laws of the State of Indiana.

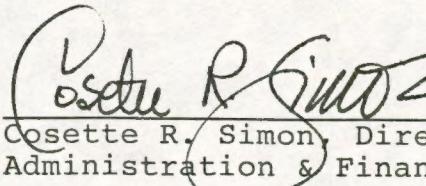
THIS AGREEMENT has been signed the day, month, and year first above written.

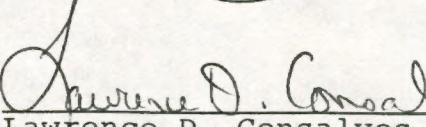
PRO-TRAC ENGINEERING, INC.  
"PROVIDER"

BY:   
J. Tobin Rohrbach, as its  
President

BOARD OF PUBLIC WORKS AND SAFETY  
OF THE CITY OF FORT WAYNE, INDIANA  
"CITY"

BY:   
David J. Kiester, Director  
Public Works

BY:   
Cosette R. Simon, Director  
Administration & Finance

BY:   
Lawrence D. Consalvos, Director  
Public Safety

BILL NO.

S-85-11-50

REPORT OF THE COMMITTEE ON

FINANCE

WE, YOUR COMMITTEE ON

FINANCE

REFERRED AN (ORDINANCE)

(RESOLUTION)

TO WHOM WAS

be entered into by and between the City of Fort Wayne, Indiana,  
and Pro-Trac Engineering, Inc.

HAVE HAD SAID (ORDINANCE)

(RESOLUTION) UNDER CONSIDERATION AND BEG

LEAVE TO REPORT BACK TO THE

COMMON COUNCIL THAT SAID (ORDINANCE)

(RESOLUTION)

XXXXXXX

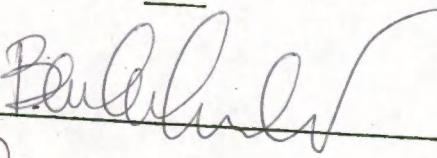
DO PASS

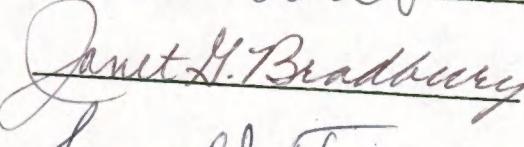
DO NOT PASS

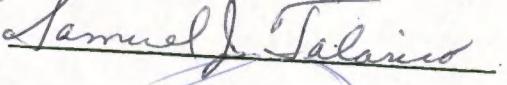
WITHDRAWN

YES

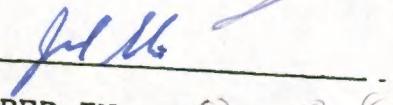
NO

  
BEN A. EISBART  
CHAIRMAN

  
JANET G. BRADBURY  
VICE CHAIRWOMAN

  
SAMUEL J. TALARICO

  
THOMAS C. HENRY

  
JAMES S. STIER

CONCURRED IN

12-10-85

  
SANDRA E. KENNEDY  
CITY CLERK